

RECEIVED
CLERK'S OFFICE

JAN 06 2006

STATE OF ILLINOIS
Pollution Control Board

INFORMATIONAL NOTICE !!!

A.C.O.B. →

IT IS IMPORTANT THAT YOU READ THE ENCLOSED DOCUMENTS.

NOTE: This Administrative Citation refers to TWO separate State of Illinois Agencies. One is the **ILLINOIS POLLUTION CONTROL BOARD** located at James R. Thompson Center, 100 West Randolph Street, Suite 11-500, Chicago, Illinois 60601. The other state agency is the **ILLINOIS ENVIRONMENTAL PROTECTION AGENCY** located at: 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 61794-9276.

If you elect to contest the enclosed Administrative Citation, you must file a **PETITION FOR REVIEW** with **thirty-five (35) days** of the date the Administrative Citation was served upon you. Any such Petition for Review must be filed with the clerk of the Illinois Pollution Control Board by either hand delivering or mailing to the Board at the address given above. A copy of the Petition for Review should be either hand-delivered or mailed to the Illinois Environmental Protection Agency at the address given above and should be marked to the **ATTENTION: DIVISION OF LEGAL COUNSEL.**

Any person other than individuals **MUST** appear through an attorney-at-law licensed and registered to practice law. Individuals may appear on their own behalf, or through an attorney. 35 Ill. Adm. Code 101.400(a).

JAN 06 2006

STATE OF ILLINOIS
Pollution Control Board

ADMINISTRATIVE CITATION

ILLINOIS ENVIRONMENTAL)
PROTECTION AGENCY,)

Complainant,)

v.)

GEORGIA SHANK and STEVE SHANK,)

Respondents.)

AC 06-20

(IEPA No. 459-05-AC)

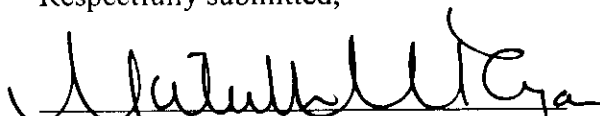
NOTICE OF FILING

To: Georgia Shank
P.O. Box 195
Greenville, IL 62246

Steve Shank
2222 Dewey Street
Greenville, IL 62246

PLEASE TAKE NOTICE that on this date I mailed for filing with the Clerk of the Pollution Control Board of the State of Illinois the following instrument(s) entitled ADMINISTRATIVE CITATION, AFFIDAVIT, and OPEN DUMP INSPECTION CHECKLIST.

Respectfully submitted,



Michelle M. Ryan
Special Assistant Attorney General

Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276
(217) 782-5544

Dated: January 4, 2006

BEFORE THE ILLINOIS POLLUTION CONTROL BOARD
ADMINISTRATIVE CITATION

RECEIVED
CLERK'S OFFICE
JAN 06 2006
STATE OF ILLINOIS
Pollution Control Board

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,)	
)	
Complainant,)	AC 06-20
)	
v.)	(IEPA No. 459-05-AC)
)	
GEORGIA SHANK and STEVE SHANK,)	
)	
)	
)	
Respondents.)	

JURISDICTION

This Administrative Citation is issued pursuant to the authority vested in the Illinois Environmental Protection Agency by Section 31.1 of the Illinois Environmental Protection Act, 415 ILCS 5/31.1 (2004).

FACTS

1. That Georgia Shank is the present owner and Steve Shank is the present operator (collectively "Respondents") of a facility located at Route 40 and Elm Street, Greenville, Bond County, Illinois. The property is commonly known to the Illinois Environmental Protection Agency as Greenville/Shank, Steve.
2. That said facility is an open dump operating without an Illinois Environmental Protection Agency Operating Permit and is designated with Site Code No. 0050055070.
3. That Respondents have owned and/or operated said facility at all times pertinent hereto.
4. That on November 15, 2005, Kendall Couch of the Illinois Environmental Protection Agency's Collinsville Regional Office inspected the above-described facility. A copy of his

inspection report setting forth the results of said inspection is attached hereto and made a part hereof.

VIOLATIONS

Based upon direct observations made by Kendall Couch during the course of his November 15, 2005 inspection of the above-named facility, the Illinois Environmental Protection Agency has determined that Respondents have violated the Illinois Environmental Protection Act (hereinafter, the "Act") as follows:

- (1) That Respondents caused or allowed the open dumping of waste in a manner resulting in litter, a violation of Section 21(p)(1) of the Act, 415 ILCS 5/21(p)(1) (2004).
- (2) That Respondents caused or allowed the open dumping of waste in a manner resulting in open burning, a violation of Section 21(p)(3) of the Act, 415 ILCS 5/21(p)(3) (2004).
- (3) That Respondents caused or allowed the open dumping of waste in a manner resulting in the deposition of general construction or demolition debris; or clean construction demolition debris, a violation of Section 21(p)(7) of the Act, 415 ILCS 5/21(p)(7) (2004).

CIVIL PENALTY

Pursuant to Section 42(b)(4-5) of the Act, 415 ILCS 5/42(b)(4-5) (2004), Respondents are subject to a civil penalty of One Thousand Five Hundred Dollars (\$1,500.00) for each of the violations identified above, for a total of Four Thousand Five Hundred Dollars (\$ 4,500.00). If Respondents elect not to petition the Illinois Pollution Control Board, the statutory civil penalty

specified above shall be due and payable no later than January 31, 2006, unless otherwise provided by order of the Illinois Pollution Control Board.

If Respondents elect to contest this Administrative Citation by petitioning the Illinois Pollution Control Board in accordance with Section 31.1 of the Act, 415 ILCS 5/31.1 (2004), and if the Illinois Pollution Control Board issues a finding of violation as alleged herein, after an adjudicatory hearing, Respondents shall be assessed the associated hearing costs incurred by the Illinois Environmental Protection Agency and the Illinois Pollution Control Board. Those hearing costs shall be assessed in addition to the One Thousand Five Hundred Dollar (\$1,500.00) statutory civil penalty for each violation.

Pursuant to Section 31.1(d)(1) of the Act, 415 ILCS 5/31.1(d)(1) (2004), if Respondents fail to petition or elect not to petition the Illinois Pollution Control Board for review of this Administrative Citation within thirty-five (35) days of the date of service, the Illinois Pollution Control Board shall adopt a final order, which shall include this Administrative Citation and findings of violation as alleged herein, and shall impose the statutory civil penalty specified above.

When payment is made, Respondent's check shall be made payable to the Illinois Environmental Protection Trust Fund and mailed to the attention of Fiscal Services, Illinois Environmental Protection Agency, 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276. Along with payment, Respondents shall complete and return the enclosed Remittance Form to ensure proper documentation of payment.

If any civil penalty and/or hearing costs are not paid within the time prescribed by order of the Illinois Pollution Control Board, interest on said penalty and/or hearing costs shall be assessed against the Respondents from the date payment is due up to and including the date that payment is received. The Office of the Illinois Attorney General may be requested to initiate proceedings against Respondents in Circuit Court to collect said penalty and/or hearing costs, plus any interest accrued.

PROCEDURE FOR CONTESTING THIS
ADMINISTRATIVE CITATION

Respondents have the right to contest this Administrative Citation pursuant to and in accordance with Section 31.1 of the Act, 415 ILCS 5/31/1 (2004). If Respondents elect to contest this Administrative Citation, then Respondents shall file a signed Petition for Review, including a Notice of Filing, Certificate of Service, and Notice of Appearance, with the Clerk of the Illinois Pollution Control Board, State of Illinois Center, 100 West Randolph, Suite 11-500, Chicago, Illinois 60601. A copy of said Petition for Review shall be filed with the Illinois Environmental Protection Agency's Division of Legal Counsel at 1021 North Grand Avenue East, P.O. Box 19276, Springfield, Illinois 62794-9276. Section 31.1 of the Act provides that any Petition for Review shall be filed within thirty-five (35) days of the date of service of this Administrative Citation or the Illinois Pollution Control Board shall enter a default judgment against the Respondents.

Douglas P. Scott
Douglas P. Scott, Director *by me*
Illinois Environmental Protection Agency

Date: 1/4/06

Prepared by: Susan E. Konzelmann, Legal Assistant
Division of Legal Counsel
Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276
(217) 782-5544

REMITTANCE FORM

RECEIVED
CLERK'S OFFICE

JAN 06 2006

STATE OF ILLINOIS
Pollution Control Board

ILLINOIS ENVIRONMENTAL)
PROTECTION AGENCY,)
Complainant,)
v.)
GEORGIA SHANK and STEVE SHANK,)
Respondents.)

AC 06-20
(IEPA No. 459-05-AC)

FACILITY: Greenville/Shank, Steve SITE CODE NO.: 0050055070
COUNTY: Jefferson CIVIL PENALTY: \$4,500.00
DATE OF INSPECTION: November 15, 2005

DATE REMITTED:

SS/FEIN NUMBER:

SIGNATURE:

NOTE

Please enter the date of your remittance, your Social Security number (SS) if an individual or Federal Employer Identification Number (FEIN) if a corporation, and sign this Remittance Form. Be sure your check is enclosed and mail, along with Remittance Form, to Illinois Environmental Protection Agency, Attn.: Fiscal Services, P.O. Box 19276, Springfield, Illinois 62794-9276.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

AFFIDAVIT

IN THE MATTER OF:

Greenville/Shank, Steve
Georgia Shank and Steve Shank
Respondent.

)
)
)
)
)
)
)
)

IEPA DOCKET NO.

Affiant, Kendall Couch, being first duly sworn, voluntarily deposes and states as follows:

1. Affiant is a field inspector employed by the Bureau of Land of the Illinois Environmental Protection Agency and has been so employed at all times pertinent hereto.
2. On November 15, 2005, between 3:35pm and 4:00pm, Affiant conducted an inspection of the open dump in Bond County, Illinois, known as Greenville/Shank, Steve, Illinois Environmental Protection Agency Site No. 0050105007.
3. Affiant inspected said Greenville/Shank, Steve open dump by an on-site inspection which included walking the site and taking photographs.
4. As a result of the activities referred to in Paragraph 3 above, Affiant assisted in the completion of the Inspection Report form attached hereto and made a part hereof, which, to the best of the Affiant's knowledge and belief, is an accurate representation of Affiant's observation and factual conclusions with respect to said Greenville/Shank, Steve open dump.

Kendall Couch

Kendall Couch

Subscribed and Sworn to before me
this 30th day of November 2005

Paula Ottensmeier

Notary Public



ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

Open Dump Inspection Checklist

County: Bond LPC#: 0050055070 Region: 6 - Collinsville
 Location/Site Name: Greenville/Shank, Steve
 Date: 11/15/2005 Time: From 3:35pm To 4:00pm Previous Inspection Date: 11/18/2004
 Inspector(s): Kendall Couch Weather: Cloudy, wet, 50 degrees F.
 No. of Photos Taken: # 9 Est. Amt. of Waste: 150 yds³ Samples Taken: Yes # X No
 Interviewed: No one present Complaint #: N.A.
 Latitude: N38.87372 Longitude: W89.40033 Collection Point Description: Dump Location -
 (Example: Lat.: 41.26493 Long.: -89.38294) Collection Method: GPS -

Responsible Party Mailing Address(es) and Phone Number(s):	Georgia Shank-Owner P.O Box 195 Greenville, IL. 62246 618/664-0005	Steve Shank-Operator 2222 Dewey Street Greenville, IL. 62246 618/664-0005
--	---	--

RECEIVED

DEC 05 2005

	SECTION	DESCRIPTION	IEPA/BOL	VIOL
ILLINOIS ENVIRONMENTAL PROTECTION ACT REQUIREMENTS				
1.	9(a)	CAUSE, THREATEN OR ALLOW AIR POLLUTION IN ILLINOIS		<input checked="" type="checkbox"/>
2.	9(c)	CAUSE OR ALLOW OPEN BURNING		<input checked="" type="checkbox"/>
3.	12(a)	CAUSE, THREATEN OR ALLOW WATER POLLUTION IN ILLINOIS		<input type="checkbox"/>
4.	12(d)	CREATE A WATER POLLUTION HAZARD		<input type="checkbox"/>
5.	21(a)	CAUSE OR ALLOW OPEN DUMPING		<input checked="" type="checkbox"/>
6.	21(d)	CONDUCT ANY WASTE-STORAGE, WASTE-TREATMENT, OR WASTE- DISPOSAL OPERATION:		
	(1)	Without a Permit		<input checked="" type="checkbox"/>
	(2)	In Violation of Any Regulations or Standards Adopted by the Board		<input checked="" type="checkbox"/>
7.	21(e)	DISPOSE, TREAT, STORE, OR ABANDON ANY WASTE, OR TRANSPORT ANY WASTE INTO THE STATE AT/TO SITES NOT MEETING REQUIREMENTS OF ACT		<input checked="" type="checkbox"/>
8.	21(p)	CAUSE OR ALLOW THE OPEN DUMPING OF ANY WASTE IN A MANNER WHICH RESULTS IN ANY OF THE FOLLOWING OCCURRENCES AT THE DUMP SITE:		
	(1)	Litter		<input checked="" type="checkbox"/>
	(2)	Scavenging		<input type="checkbox"/>
	(3)	Open Burning		<input checked="" type="checkbox"/>
	(4)	Deposition of Waste in Standing or Flowing Waters		<input type="checkbox"/>
	(5)	Proliferation of Disease Vectors		<input type="checkbox"/>
	(6)	Standing or Flowing Liquid Discharge from the Dump Site		<input type="checkbox"/>

LPC # 0050055070

Inspection Date: 11/15/2005

	(7)	Deposition of General Construction or Demolition Debris; or Clean Construction or Demolition Debris	<input checked="" type="checkbox"/>
9.	55(a)	NO PERSON SHALL:	
	(1)	Cause or Allow Open Dumping of Any Used or Waste Tire	<input checked="" type="checkbox"/>
	(2)	Cause or Allow Open Burning of Any Used or Waste Tire	<input checked="" type="checkbox"/>
35 ILLINOIS ADMINISTRATIVE CODE REQUIREMENTS SUBTITLE G			
10.	812.101(a)	FAILURE TO SUBMIT AN APPLICATION FOR A PERMIT TO DEVELOP AND OPERATE A LANDFILL	<input type="checkbox"/>
11.	722.111	HAZARDOUS WASTE DETERMINATION	<input type="checkbox"/>
12.	808.121	SPECIAL WASTE DETERMINATION	<input type="checkbox"/>
13.	809.302(a)	ACCEPTANCE OF SPECIAL WASTE FROM A WASTE TRANSPORTER WITHOUT A WASTE HAULING PERMIT, UNIFORM WASTE PROGRAM REGISTRATION AND PERMIT AND/OR MANIFEST	<input type="checkbox"/>
OTHER REQUIREMENTS			
14.		APPARENT VIOLATION OF: (<input type="checkbox"/>) PCB; (<input type="checkbox"/>) CIRCUIT COURT CASE NUMBER: ORDER ENTERED ON:	<input type="checkbox"/>
15.	OTHER:		<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>
			<input type="checkbox"/>

Informational Notes

1. [Illinois] Environmental Protection Act: 415 ILCS 5/4.
2. Illinois Pollution Control Board: 35 Ill. Adm. Code, Subtitle G.
3. Statutory and regulatory references herein are provided for convenience only and should not be construed as legal conclusions of the Agency or as limiting the Agency's statutory or regulatory powers. Requirements of some statutes and regulations cited are in summary format. Full text of requirements can be found in references listed in 1. and 2. above.
4. The provisions of subsection (p) of Section 21 of the [Illinois] Environmental Protection Act shall be enforceable either by administrative citation under Section 31.1 of the Act or by complaint under Section 31 of the Act.
5. This inspection was conducted in accordance with Sections 4(c) and 4(d) of the [Illinois] Environmental Protection Act: 415 ILCS 5/4(c) and (d).
6. Items marked with an "NE" were not evaluated at the time of this inspection.

LPC#-0050055070-Bond County
Greenville/Shank, Steve
Date of Inspection: November 15, 2005
Prepared by: Kendall Couch
Date: November 30, 2005

Narrative

General Remarks

On November 15, 2005, I went to the Greenville, Illinois to investigate a complaint involving a tire fire. The weather was cloudy, wet, and temperature was 50° F. The owner of this site, Georgia Shank, was not present during this inspection.

History

On August 25, 2004, a complaint was received by the Agency stating that this site was dumping and burning household garbage. On September 3, 2004, I went to this site. When I arrived I observed six 55-gallon drums and a dumpster located at this site.

Four of the drums were full of burned material and the fifth was partially full. The last drum was empty and lying on its side. The dumpster was half full of building materials and other miscellaneous items.

To the east of the dumpster was a burned area approximately 10 feet by 15 feet. This burned area was smoldering during this inspection. It appeared wood and brush had been ignited recently. Just to the south of this burned area was a darkly stained area covered with an unknown absorbant.

An Administrative Warning Notice was sent to Steve Shank alleging several violations of the Illinois Environmental Protection Act. Steve Shank responded to the ACWN and cleaned the site. A Return to Compliance Letter was then sent to Mr. Shank.

Inspection

Mr. Shank had recently had several tons of tire shred delivered to this site. The tire shred was to be used as fill for a future construction project. The tire shred came from Century Mulch of Mulberry Grove, Illinois. Century Mulch is located approximately 5 miles to the east on US Highway 40. I spoke to Mr. Shank on November 10, 2005 via phone and explained that the tire shred was not considered clean fill per the Illinois Environmental Protection Act.

The Emergency Response Unit of the Collinsville Regional Office received a complaint from the Greenville Fire Department on November 14, 2005. The complaint was referred to the IEPA Bureau of Land for follow-up. On November 14, 2005, at approximately 6:30am, the Greenville Fire Department was dispatched to a tire shred fire at this site. The Greenville Fire Department extinguished the fire and left. The Greenville Fire Department was dispatched again to this site at approximately 10:30am on that day, and once again extinguished the fire and left. A fire incident report is attached to this report.

LPC#-0050055070-Bond County
Greenville/Shank, Steve
Compliance File

On November 15, 2005 I spoke with Bill Johnston of the Greenville Fire Department. Mr. Johnston explained that he spoke with Mr. Shank and Mr. Shank stated that he was at this site at 6:00pm on November 13, 2005 and observed the tire shred burning. Mr. Shank explained that he did not want to bother the fire department and let the fire continue to burn. Mr. Shank went back to this site on November 14, 2005 at 6:30am. He then called the Greenville Fire Department to report the fire.

Later that day, I went to this site. This site is an open field on the south side of Greenville. Just south of US Highway 40 is an area with several piles a tire shred on the east side and a large area covered with half burned tire shred on the west side. The area smelled of burned rubber.

I then went to the south side of the field where an area contained concrete and tree mulch. This area was sited for open burning and dumping back in September of 2004 as previously stated in the history paragraph of this Narrative. The tree mulch pile was approximately 4 feet by 10 feet and the concrete pile was approximately 10 feet by 15 feet. The concrete appeared to be from a sidewalk or driveway.

On November 17, 2005, I went to the Bond County Assessor's Office. This site is owned by Georgia Shank, wife of Steve Shank according to the Deed aquired from their Office. I then went to the site and noticed another large burn pile to the east of the aforementioned sites. This burn pile was approximately 30 feet in diameter. The burn pile contained large tree stumps, mattress springs, unburned furniture, a door handle, some white fibrous material and some solid matter resembling burned roofing material.

This site is two contiguous pieces of property with the tire shred being on the western property while this larger burn pile being on the eastern property. Both properties are owned by Georgia Shank.

Mr. Shank needs to immediately cease the open dumping and open burning at this site. All the burned tire shred and burned waste material must be taken to a permitted landfill for proper diposal by January 15, 2006. Receipts from the landfill must be submitted to the IEPA for review.

During the inspections I observed the apparent violations of 9(a), 9(c), 21(a), 21(d)(1), 21(d)(2), 21(e), 21(p)(1), 21(p)(3), 21(p)(7), 55(a)(1) and 55(a)(2) of the Illinois Environmental Protection Act.

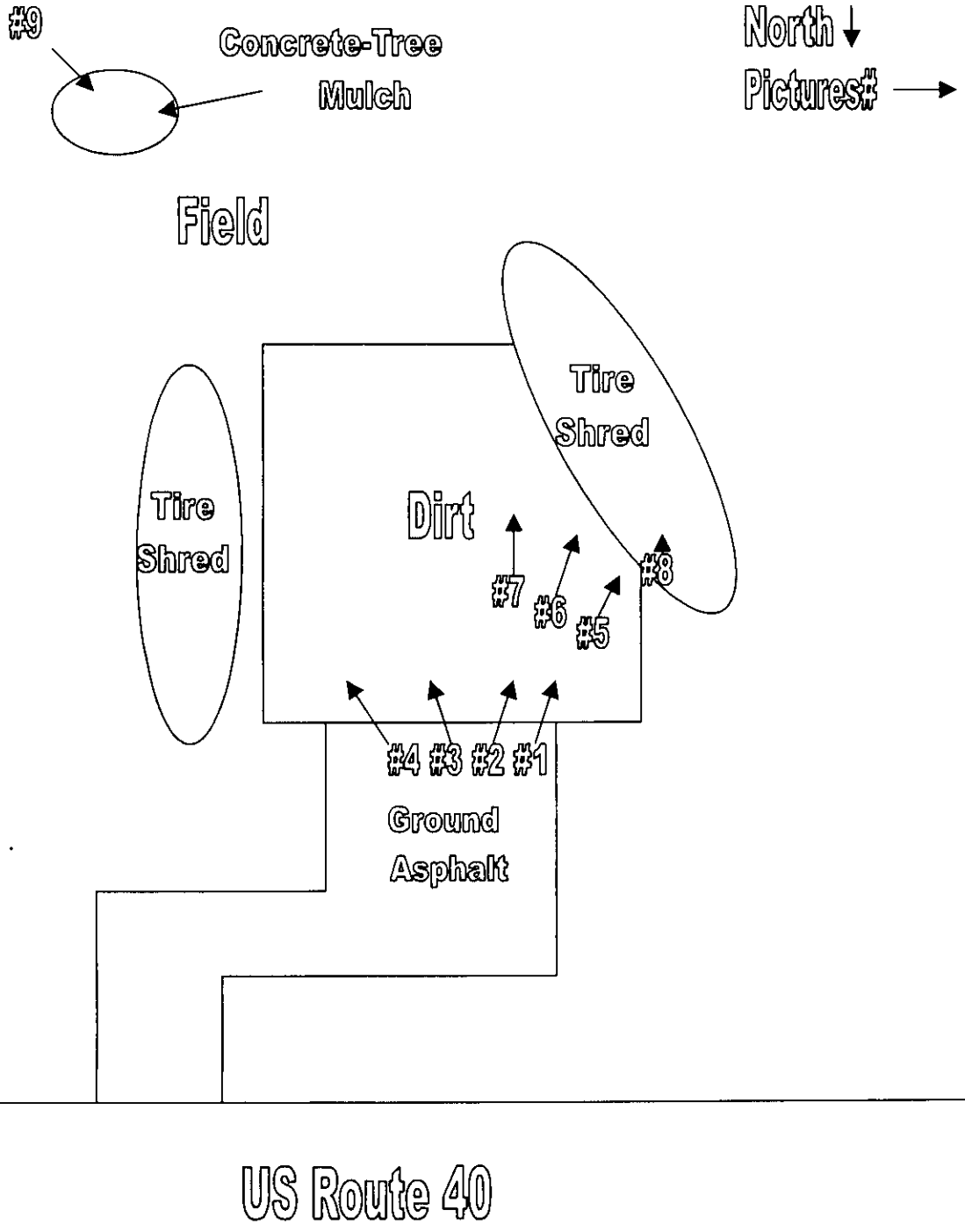
cc: DLPC/FOS- Collinsville Regional

State of Illinois
Environmental Protection Agency
Facility Diagram

Date of Inspection: November 15, 2005 Inspector: Kendall Couch

Site Code: 0050055070 County: Bond

Site Name: Shank, Steve Time: 3:35pm

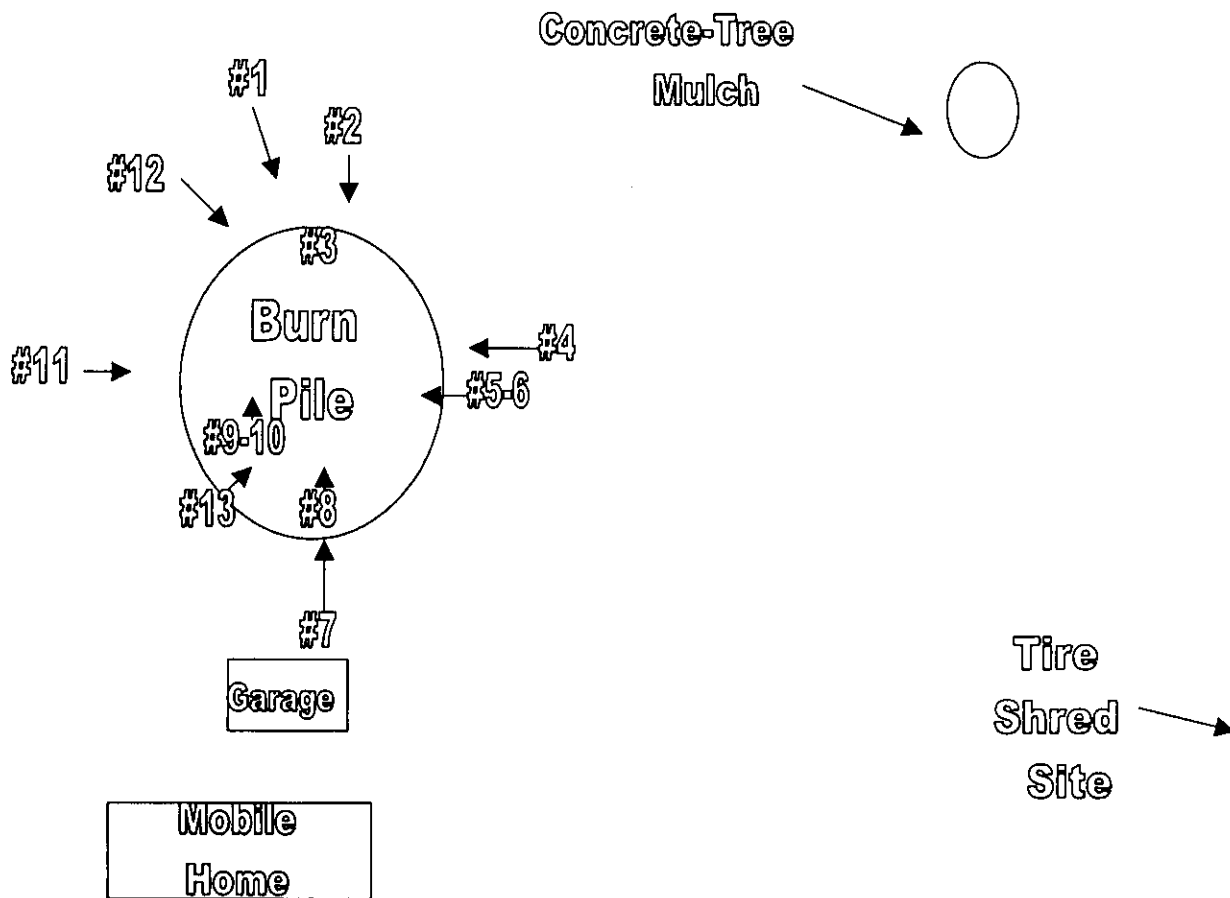


State of Illinois
Environmental Protection Agency
Facility Diagram

Date of Inspection: November 17, 2005 Inspector: Kendall Couch
Site Code: 0050055070 County: Bond
Site Name: Shank, Steve Time: 1:55pm

North ↓
Pictures# →

Gravel Road



US Route 40

**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: Southwest
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-001
COMMENTS:



DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: Southwest
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-002
COMMENTS:



**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: South
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-003
COMMENTS:



DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: South
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-004
COMMENTS:



LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: Southwest
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-005
COMMENTS:



DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: Southwest
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-006
COMMENTS:



**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: South
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-007
COMMENTS:



DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-008
COMMENTS:



**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 15, 2005
TIME: 3:35pm-4:00pm
DIRECTION: Northwest
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11152005-009
COMMENTS:



**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: North
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-001
COMMENTS:



DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: North
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-002
COMMENTS:



**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-003
COMMENTS:



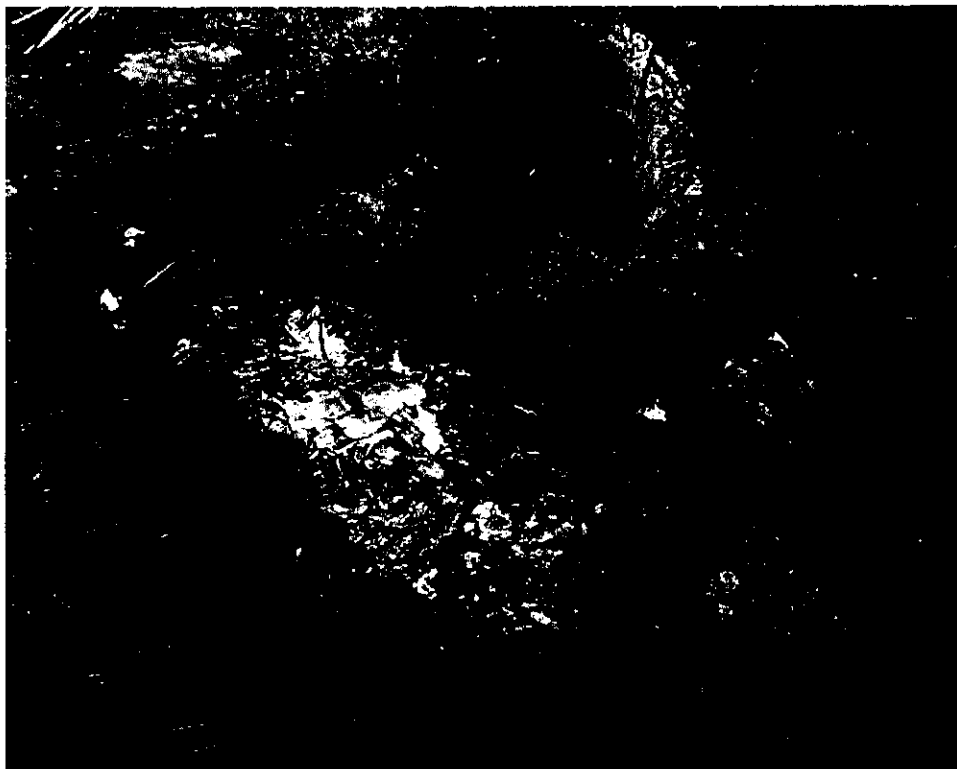
DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: East
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-004
COMMENTS:



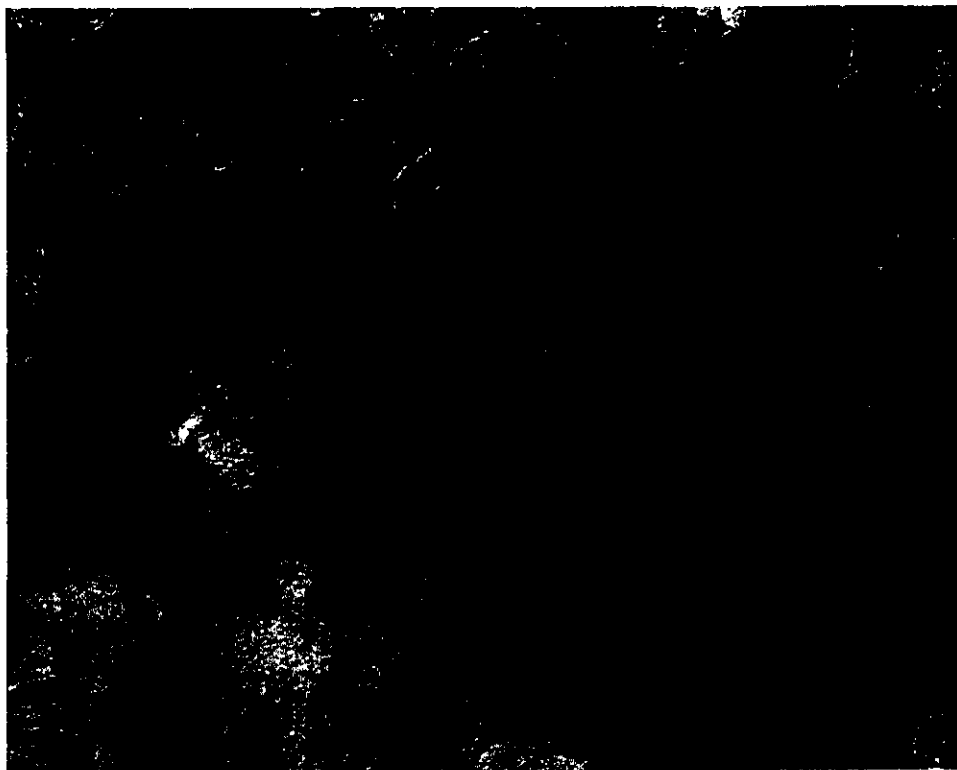
**LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File**

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-005
COMMENTS:



DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-006
COMMENTS:



LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: South
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-007
COMMENTS:



DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: South
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-008
COMMENTS:



LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-009
COMMENTS:



DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-010
COMMENTS:



LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: West
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-011
COMMENTS:



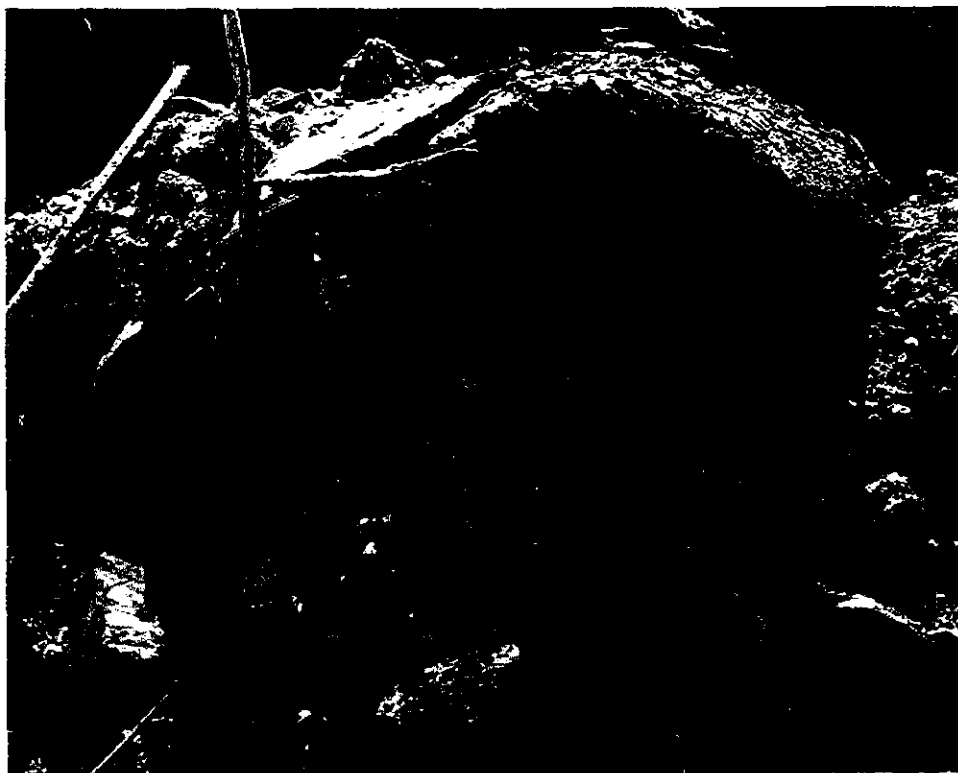
DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Northwest
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-012
COMMENTS:



LPC #0050055070 -Bond County
Greenville/Shank, Steve
FOS File

DIGITAL PHOTOGRAPH PHOTOCOPIES

DATE: November 17, 2005
TIME: 1:55pm-2:10pm
DIRECTION: Down
PHOTO by: Kendall Couch
PHOTO FILE NAME:
0050055070~11172005-013
COMMENTS:



GREENVILLE FIRE PROT. DIST.
P.O. BOX 402
GREENVILLE, ILLINOIS 62246
FAX NUMBER (618) 664-1628
OFFICE NUMBER (618) 664-4265

TO: MR. ~~BOUCH~~ / EPA

FAX NUMBER 618-346-5155

FROM: Bill Johnston / GREENVILLE FIRE

FAX NUMBER: 618-664-~~1628~~

WE ARE SENDING 5 SHEETS INCLUDING COVER SHEET

COMMENTS

THESE ARE OUR REPORTS FROM THE
FIRE YOU WERE INTERESTED IN

GREENVILLE FIRE PROTECTION DISTRICT

P.O. Box 402
Greenville, Illinois 62246

FIRE INCIDENT REPORT

05-7767

A
D
E
F

FDID BA124	INCIDENT # 05-181001114	TRF #	MP #	DAY 14	YEAR 05	DAY OF WEEK MONDAY	ALARM TIME 21029	TIME ARRIVED 1034	IN SERVICE 1125	DELETE <input type="checkbox"/>	CHANGE <input type="checkbox"/>
---------------	----------------------------	-------	------	-----------	------------	-----------------------	---------------------	----------------------	--------------------	---------------------------------	---------------------------------

CORRECT ADDRESS CITY RT. 40 AT ELM ST VACANT LOT OF STEVE SHANK	ZIP CODE 62246	CENSUS TRACT
--	-------------------	--------------

OCCUPANT LAST NAME	FIRST NAME	MI	TELEPHONE	ROOM OR APT
--------------------	------------	----	-----------	-------------

OWNER LAST NAME, FIRST NAME, MI SHANK STEVE	OWNER ADDRESS CITY	TELEPHONE
--	--------------------	-----------

METHOD OF ALARM FROM PUBLIC

G Telephone Direct 1
Private Fire Alarm 3
Radio 4
Direct Verbal Report 5
Telephone Tie Line 7

FIXED PROPERTY USE

C Not Applicable 008
1-Family Dwelling-Year 411
2-Family Dwelling-Year 414
3-8 Unit Apt/Tenmt/Flat 422
Stores/Business 500
Schools/Educational 200
Farming 600
Vacant Property 915
Open Land/Field 931
Vacant Lot 938
Railroad Right of Way 951
Limit Access/Divide Hwy. 981
Paved Public Street 983
Unpaved Street/Road/Path 984
Undercover Parking Area 965
Hospital 311
Nursing Home 331

TERMINATION STAGE

Smolder Stage/Before Flame 2
In/After Flame Stage 3

FORM OF MATERIAL IGNITED

Undetermined 00
Structural Member 17
Upholstered Sofa/Chair 21
Electrical Wire 61
Fuel 65
Growing/Living Form 74
Rubbish/Trash 75
Cooking Material 76
Gas/Liquid From Pipe 88
Multiple Form 97
Not Classified 99

TYPE OF SITUATION FOUND

B Structure 11
Outside of Structure 12
Vehicle 13
Trees/Brush/Grass 14
Refuse 15
RUBBER CHIPS

EQUIPMENT INVOLVED IN IGNITION
(If any, do line V)

Wood Stove 13
Undetermined 00
Central Heat/Air 11
Portable Local Htg Unit 15
Chimney, Gas Vent Flu 16
Fixd/Stetry Surf Unit 21
Open Fire Grill 28
Cord, Plug 47
Vehicle 96
No Equipment Involved 98

IGNITION FACTOR

Undetermined 00
Incendary-No Civil Distrb 11
Suspicious-No Civil Distrb 21
Abandoned Material 31
Inadequat Contr/Open Flame 34
Child Playing 35
Combustbl/Too Close Heat 46
Part Failure/Leak/Break 51
Shrt Crct/Grnd Fault 54
Other Elec Failure 55
Lack of Maintenance 56
Backfire 57
Unattended Operation 73
Fuel Spill 40
Lightning 84
REKINDLE

TYPE OF ACTION TAKEN

Extinguishment 1
Investigation Only 3
Remove Hazard 4
Standby 5

MOBILE PROPERTY TYPE
(If any, do line U)

Undetermined 00
Not Applicable 08
Automobile 11
Mobile Home 17
Truck-Gen Under 1 Ton 22
Motor Home 14
Rail Vehicles 30
Semi Trailers 23

FORM OF HEAT OF IGNITION

L Spark/Gas Fueled Eq 11
Heat/Gas Fueled Eq 12
Spark/Liq Fueled Eq 13
Heat/Liq Fueled Eq 14
Short Circuit-Bad Insul 23
Short Circuit-Unspec 24
Overloaded Eq 27
Cigarette 31
Match 45
Open Fire 47
Backfire From Engine 48
Friction 51
Reigniton/Rekindle 56
Properly Oper Elec Eq 56
Fireworks 63
Lightning Discharge 73
Redisted Heat 82
Heat/Solid Fuel 18
Explosives/Fireworks 60
Undetermined 00
Not Classified 99

CO INSP DIST SHIFT # ALARMS

MUTUAL AID
None
Received 1

AREA OF ORIGIN

K Undetermined 00
Lounge Area 14
Sleep Rm Under 5 People 21
Kltchen/Cooking Area 24
Trash Area/Container 46
Garage/Carport/Storage 47
Trans Eq/Passagr Area 81
Engn Area of Trans Eq 83
Railroad Embankment 91
Highway/Public Way/St 92
Lawn/Field/Open Area 94
Chimney 57
Laundry Room 26
Basement 71

TYPE OF MATERIAL IGNITED

Gasoline 23
Fat/Grease (Food) 31
Plastic-Unclassified 40
Rubber 51
Grass/Leaves 54
Sawn Wood 63
Untreated Paper 67
Man-Made Fiber 71
Cotton/Rayon 72
Multiple Types 97
Resin/Tar/Creosote 34
Not Classified 99
Undetermined 00

FIRE SERVICE PERS. RESPONDING
ENGINES RESP.

OTHER VEHICLES RESPONDING

INCIDENT-RELATED INJURIES
Fire Service 0 Other 0

INCIDENT-RELATED FATALITIES
Fire Service 0 Other 0

COMPLEX

J Education 20
Dwelling 41
Apartment 42
Shopping 58
Farm 65
Medical Care 33
Road 98
No Complex 98
Mobile Home Park 47
VACANT LOT

LEVEL OF FIRE ORIGIN

Grade Lev-9 Ft Above 1
10-19 Ft Above 2
Below Grnd/Water Lev 8

COMPLETE LINES N-R FOR STRUCTURE FIRES ONLY

COMPLETE FOR ALL FIRE INCIDENTS

<p>N NUMBER OF STORIES</p> <p>1 Story <input type="checkbox"/> 1 2 Stories <input checked="" type="checkbox"/> 2 3 to 4 Stories <input type="checkbox"/> 3 5 to 6 Stories <input type="checkbox"/> 4 Not Reported <input type="checkbox"/> 0</p>	<p>P DETECTOR PERFORMANCE</p> <p>No Detectors Present <input type="checkbox"/> 0</p>	<p>Q IF SMOKE SPREAD BEYOND ROOM OF ORIGIN</p> <p>TYPE OF MATERIAL GENERATING MOST SMOKE</p> <p>Undetermined <input type="checkbox"/> 00 Fat/Grease (Food) <input type="checkbox"/> 31 Plastic-Unclassified <input type="checkbox"/> 40 Rubber <input type="checkbox"/> 51 Sawn Wood <input type="checkbox"/> 63 Hardwood/Plywood <input type="checkbox"/> 65 Untreated Paper <input type="checkbox"/> 67 Man-Made Fiber <input type="checkbox"/> 71 Cotton-Rayon <input type="checkbox"/> 72 Multiple Types <input type="checkbox"/> 97 Not Applicable <input type="checkbox"/> 98 Gasoline <input type="checkbox"/> 23</p>	<p>M METHOD OF EXTINGUISHMENT</p> <p>Self Extinguished <input type="checkbox"/> 1 Make-Shift Aids <input type="checkbox"/> 2 Portable Extinguisher <input type="checkbox"/> 3 Precon Hose Tank Water <input checked="" type="checkbox"/> 4 Precon Hose Hydrnt Wtr <input type="checkbox"/> 6 Hand-Laid Lines <input type="checkbox"/> 7</p>
<p>O CONSTRUCTION TYPE</p> <p>Fire Resistive <input type="checkbox"/> 1 Unprotected Ordinary <input type="checkbox"/> 6 Protected Wood Frame <input type="checkbox"/> 7 Unprotected Wood Frame <input type="checkbox"/> 8</p>	<p>R IF SMOKE SPREAD BEYOND ROOM OF ORIGIN</p> <p>FORM OF MATERIAL GENERATING MOST SMOKE:</p> <p>Structural Member <input type="checkbox"/> 17 Upholstered Sofa/Chair <input type="checkbox"/> 21 Electrical Wire <input type="checkbox"/> 61 Fuel <input type="checkbox"/> 65 Growing/Living Form <input type="checkbox"/> 74 Rubbish/Trash <input type="checkbox"/> 75 Cooking Material <input type="checkbox"/> 76 Gas/Liquid From Pipe <input type="checkbox"/> 86 Undetermined <input type="checkbox"/> 00 Multiple Form <input type="checkbox"/> 97</p>	<p>AVENUE OF SMOKE TRAVEL</p> <p>Not Determined/Reopened <input type="checkbox"/> 0 Corridor <input type="checkbox"/> 2 Opening in Construction <input type="checkbox"/> 5 No Significant Avenue <input type="checkbox"/> 8</p>	<p>ESTIMATED TOTAL \$\$ LOSS</p> <p>----- 0</p>
<p>O EXTENT OF FLAME DAMAGE</p> <p>Object <input type="checkbox"/> 1 Part Room <input type="checkbox"/> 2 Room <input type="checkbox"/> 3 Building <input type="checkbox"/> 6</p>	<p>VALUE OF PROPERTY INVOLVED IN FIRE</p> <p>-----</p>	<p>MUTUAL AID</p> <p>Pocahontas <input checked="" type="checkbox"/> Keyesport <input checked="" type="checkbox"/> Sorento <input type="checkbox"/> Smithboro <input type="checkbox"/> Mulberry Grove <input type="checkbox"/> Coffeeen <input type="checkbox"/> Highland-Pierron <input type="checkbox"/> Firemen _____ Tankers _____ Pumpers _____</p>	<p>PROPERTY DAMAGE CLASSIFICATION</p> <p>Undetermined <input type="checkbox"/> 0 \$ 1 - 99 <input type="checkbox"/> 1 \$ 100 - 999 <input type="checkbox"/> 2 \$ 1000 - 9999 <input type="checkbox"/> 3 \$ 10000 - 24999 <input type="checkbox"/> 4 No Dollar Loss <input checked="" type="checkbox"/> 9</p>
<p>O EXTENT OF SMOKE DAMAGE</p> <p>Object <input type="checkbox"/> 1 Part Room <input type="checkbox"/> 2 Room <input type="checkbox"/> 3 Building <input type="checkbox"/> 6 None <input type="checkbox"/> 9</p>	<p>NUMBER OF FIRE PLUGS USED:</p> <p>One <input type="checkbox"/> Three <input type="checkbox"/> Two <input type="checkbox"/> Four <input type="checkbox"/> None <input type="checkbox"/> None <input type="checkbox"/></p>	<p>TIME FROM ALARM TO AGENT APPLICATION</p> <p>Agent Appl Before Alarm <input type="checkbox"/> 1 Less Than 2 Minutes <input type="checkbox"/> 2 2 - 5 Minutes <input type="checkbox"/> 3 6 - 9 Minutes <input type="checkbox"/> 4 10 - 19 Minutes <input type="checkbox"/> 5 No Application Necess <input type="checkbox"/> 9</p>	

<p>T OFFICER IN CHARGE (name, position, assignment)</p> <p>WISE</p>	<p>WEATHER</p> <p>OVERCAST</p>	<p>TEMPERATURE</p> <p>52°</p>	<p>WIND DIRECTION AND VELOCITY</p> <p>SSE 8-12</p>
<p>INDIVIDUAL MAKING REPORT (if different from above)</p> <p>19</p>			
<p>U IF MOTOR VEHICLE INVOLVED</p> <p>Year: _____ Make: _____ Model: _____ Serial #: _____ License #: _____</p>	<p>IF EQUIPMENT INVOLVED IN INCIDENT</p> <p>Year: _____ Make: _____ Model: _____ Serial #: _____ Voltage: _____</p>		

COMPLETE ON ALL INCIDENTS

A. FIREMEN RESPONDING: 1 2 3 4 5 6 **7 8** 9 10 11 **12** 13 14 15 16 17 18 **19 20** 21 **22** 23 **24 25** 26 27 28 29 30 31 32 33
34 35 36 37 38 39 **40** 41 42 43 **44** 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72

B. TRUCK: **207** 208 **209** 210 215 218 21 **211**

C. FIRE PLUG USED: 207 208 209 210 215 216 217 **D. JUNIORS:** 101 102 103 104 105 106 107 108

OPTIONAL COMMENT AREA:

GREENVILLE FIRE PROTECTION DISTRICT

P.O. Box 402
Greenville Illinois 62246

FIRE INCIDENT REPORT

PD 05-7763

A
D
E
F

FDIC# BA124	INCIDENT # 05-18000	EXP #	MO	DAY	YEAR	DAY OF WEEK MONDAY	ALARM TIME 0620	TIME ARRIVED 0627	IN SERVICE 0752	DELETE <input type="checkbox"/> 1 CHANGE <input type="checkbox"/> 2	
CORRECT ADDRESS CITY VACANT LOT ACCESS FROM RT 40 + ELM ST. GUILLE COLLEGE SANDS AVE							ZIP CODE 62246	CENSUS TRACT			
OCCUPANT LAST NAME				FIRST NAME			AGE	TELEPHONE		ROOM OR APT	
OWNER LAST NAME FIRST NAME MI SHANK STEVE				OWNER ADDRESS CITY PO Box 195 GUILLE IL				TELEPHONE 664.2366			

G METHOD OF ALARM FROM PUBLIC

Telephone Direct 1
Private Fire Alarm 3
Radio 4
Direct Verbal Report 5
Telephone Tie-Line 7

B TYPE OF SITUATION FOUND

Structure 11
Outside of Structure 12
Vehicle 13
Trees/Brush/Grass 14
Refuse 15

RUBBER CHIPS

TYPE OF ACTION TAKEN

Extinguishment 1
Investigation Only 3
Remove Hazard 4
Standby 5

CO INSP DIST SHIFT # ALARMS

MUTUAL AID

None
Received 1

FIRE SERVICE PERS. RESPONDING **H 14**

ENGINES RESP. **1**

STAFFERS RESPONDING **1**

OTHER VEHICLES RESPONDING **1**

INCIDENT-RELATED INJURIES

Fire Service **0** Other **0**

INCIDENT-RELATED FATALITIES

Fire Service **0** Other **0**

J COMPLEX

Education 20
Dwelling 41
Apartment 42
Shopping 58
Farm 65
Medical Care 33
Road 98
No Complex 98
Mobile Home Park 47

C FIXED PROPERTY USE

Not Applicable 008
1-Family Dwelling-Year 411
2-Family Dwelling-Year 414
3-8 Unit Apt/Tenmt/Flat 422
Stores/Business 600
Schools/Educational 200
Farming 800
Vacant Property 815
Open Land/Field 931
Vacant Lot 938
Railroad Right of Way 951
Limit Access/Divide Hwy. 981
Paved Public Street 983
Unpaved Street/Road/Path 984
Undercover Parking Area 965
Hospital 311
Nursing Home 331

MOBILE PROPERTY TYPE (If any, do line V)

Undetermined 00
Not Applicable 08
Automobile 11
Mobile Home 17
Truck-Gen Under 1 Ton 22
Motor Home 14
Rail Vehicles 30
Semi Trailers 23

K AREA OF ORIGIN

Undetermined 00
Lounge Area 14
Sleep Rm Under 6 People 21
Kitchen/Cooking Area 24
Trash Area/Container 46
Garage/Carport/Storage 47
Transp Eq/Passngr Area 81
Engn Area of Transp Eq 83
Railroad Embankment 91
Highway/Public Way/St 92
Lawn/Field/Open Area 94
Chimney 57
Laundry Room 26
Basement 71

TERMINATION STAGE

Smolder Stage/Before Flame 2
In/After Flame Stage 3

EQUIPMENT INVOLVED IN IGNITION (If any, do line V)

Wood Stove 13
Undetermined 00
Central Heat/Air 11
Portable Local Htg Unit 15
Chimney, Gas Vent Flu 16
Fixd/Stetry Surf Unit 21
Open Fire Grill 26
Card, Plug 47
Vehicle 96
No Equipment Involved 98

L FORM OF HEAT OF IGNITION

Spark/Gas Fueled Eq 11
Heat/Gas Fueled Eq 12
Spark/Liq Fueled Eq 13
Heat/Liq Fueled Eq 14
Short Circuit-Bad Insul 23
Short Circuit-Unspec 24
Overloaded Eq 27
Cigarette 31
Match 45
Open Fire 47
Backfire From Engine 48
Friction 51
Reigniton/Rekindle 65
Properly Oper Elec Eq 56
Fireworks 83
Lightning Discharge 73
Radiated Heat 82
Heat/Solid Fuel 16
Explosives/Fireworks 80
Undetermined 00
Not Classified 99

LEVEL OF FIRE ORIGIN

Grade Level-9 Ft Above 1
10-19 Ft Above 2
Below Grnd/Water Level 8

FORM OF MATERIAL IGNITED

Undetermined 00
Structural Member 17
Upholstered Sofa/Chair 21
Electrical Wire 81
Fuel 65
Growing/Living Form 74
Rubbish/Trash 75
Cooking Material 76
Gas/Liquid From Pipe 86
Multiple Form 97
Not Classified 99

RUBBER CHIPS

IGNITION FACTOR

Undetermined 00
Incendary-No CM Distrb 11
Suspicious-No Civi Distrb 21
Abandoned Material 31
Inadequat Conts/Open Flame 34
Child Playing 38
Combustbl/Too Close Heat 46
Part Failure/Leak/Break 51
Shrt Crct/Grnd Fault 54
Other Elec Failure 55
Lack of Maintenance 56
Backfire 57
Unattended Operation 73
Fuel Spill 40
Lightning 84

TYPE OF MATERIAL IGNITED

Gasoline 23
Fat/Grease (Food) 31
Plastic-Unclassified 40
Rubber 51
Grass/Leaves 54
Sawn Wood 63
Untreated Paper 67
Man-Made Fiber 71
Cotton/Rayon 72
Multiple Types 97
Resin/Tar/Creosote 34
Not Classified 99
Undetermined 00

COMPLETE LINES N-R FOR STRUCTURE FIRES ONLY

COMPLETE FOR ALL FIRE INCIDENTS

<p>N NUMBER OF STORIES</p> <p>1 Story <input type="checkbox"/> 1 2 Stories <input type="checkbox"/> 2 3 to 4 Stories <input type="checkbox"/> 3 5 to 6 Stories <input type="checkbox"/> 4 Not Reported <input type="checkbox"/> 0</p>	<p>P DETECTOR PERFORMANCE</p> <p>No Detectors Present <input type="checkbox"/> 8</p>	<p>Q IF SMOKE SPREAD BEYOND ROOM OF ORIGIN</p> <p>TYPE OF MATERIAL GENERATING MOST SMOKE</p> <p>Undetermined <input type="checkbox"/> 00 Fat/Grease (Food) <input type="checkbox"/> 31 Plastic-Unclassified <input type="checkbox"/> 40 Rubber <input type="checkbox"/> 51 Sawn Wood <input type="checkbox"/> 63 Hardwood/Plywood <input type="checkbox"/> 65 Untreated Paper <input type="checkbox"/> 67 Man-Made Fiber <input type="checkbox"/> 71 Cotton-Rayon <input type="checkbox"/> 72 Multiple Types <input type="checkbox"/> 97 Not Applicable <input type="checkbox"/> 98 Gasoline <input type="checkbox"/> 23</p>	<p>METHOD OF EXTINGUISHMENT</p> <p>M Self Extinguished <input type="checkbox"/> 1 Make-Shift Aids <input type="checkbox"/> 2 Portable Extinguisher <input type="checkbox"/> 3 Precon Hose Tank Water <input checked="" type="checkbox"/> 5 Precon Hose Hydrnt Wtr <input type="checkbox"/> 6 Hand-Laid Lines <input type="checkbox"/> 7</p>
<p>CONSTRUCTION TYPE</p> <p>Fire Resistant <input type="checkbox"/> 1 Unprotected Ordinary <input type="checkbox"/> 6 Protected Wood Frame <input type="checkbox"/> 7 Unprotected Wood Frame <input type="checkbox"/> 8</p>	<p>SPRINKLER PERFORMANCE</p> <p>No Equip Present <input type="checkbox"/> 8</p>	<p>R IF SMOKE SPREAD BEYOND ROOM OF ORIGIN</p> <p>FORM OF MATERIAL GENERATING MOST SMOKE:</p> <p>Structural Member <input type="checkbox"/> 17 Upholstered Sofa/Chair <input type="checkbox"/> 21 Electrical Wire <input type="checkbox"/> 61 Fuel <input type="checkbox"/> 65 Growing/Living Form <input type="checkbox"/> 74 Rubbish/Wash <input type="checkbox"/> 75 Cooking Material <input type="checkbox"/> 76 Gas/Liquid From Pipe <input type="checkbox"/> 86 Undetermined <input type="checkbox"/> 00 Multiple Form <input type="checkbox"/> 97</p>	<p>ESTIMATED TOTAL \$\$ LOSS</p> <p>_____ Q.</p>
<p>O EXTENT OF FLAME DAMAGE</p> <p>Object <input type="checkbox"/> 1 Part Room <input type="checkbox"/> 2 Room <input type="checkbox"/> 3 Building <input type="checkbox"/> 6</p>	<p>VALUE OF PROPERTY INVOLVED IN FIRE</p> <p>_____ 0</p>	<p>AVENUE OF SMOKE TRAVEL</p> <p>Not Determined/Reported <input type="checkbox"/> 0 Corridor <input type="checkbox"/> 2 Opening in Construction <input type="checkbox"/> 5 No Significant Avenue <input type="checkbox"/> 8</p>	<p>PROPERTY DAMAGE CLASSIFICATION</p> <p>Undetermined <input type="checkbox"/> 0 \$ 1 - 99 <input type="checkbox"/> 1 \$ 100 - 999 <input type="checkbox"/> 2 \$ 1000 - 9999 <input type="checkbox"/> 3 \$ 10000 - 24999 <input type="checkbox"/> 4 No Dollar Loss <input checked="" type="checkbox"/> 9</p>
<p>EXTENT OF SMOKE DAMAGE</p> <p>Object <input type="checkbox"/> 1 Part Room <input type="checkbox"/> 2 Room <input type="checkbox"/> 3 Building <input type="checkbox"/> 6 None <input type="checkbox"/> 9</p>	<p>NUMBER OF FIRE PLUGS USED:</p> <p>One <input type="checkbox"/> Three <input type="checkbox"/> Two <input type="checkbox"/> Four <input type="checkbox"/> None <input checked="" type="checkbox"/></p>	<p>MUTUAL AID</p> <p>Pocahontas <input type="checkbox"/> Keyesport <input type="checkbox"/> Sorento <input type="checkbox"/> Smithboro <input type="checkbox"/> Mulberry Grove <input type="checkbox"/> Coffee <input type="checkbox"/> Highland-Pierron <input type="checkbox"/></p> <p>Firemen _____ Tankers _____ Pumpers _____</p>	<p>TIME FROM ALARM TO AGENT APPLICATION</p> <p>Agent Appl Before Alarm <input type="checkbox"/> 1 Less Than 2 Minutes <input type="checkbox"/> 2 2 - 5 Minutes <input type="checkbox"/> 3 6 - 9 Minutes <input type="checkbox"/> 4 10 - 19 Minutes <input type="checkbox"/> 5 No Application Necess <input type="checkbox"/> 9</p>

<p>T OFFICER IN CHARGE (name, position, assignment):</p> <p>JOHNSTON</p>	<p>WEATHER</p> <p>SUNNY</p>	<p>TEMPERATURE</p> <p>45°</p>	<p>WIND DIRECTION AND VELOCITY</p> <p>E SE 2-4 mph</p>
<p>INDIVIDUAL MAKING REPORT (if different from above):</p> <p>19</p>			
<p>U IF MOBILE PROPERTY</p> <p>Unknown <input type="checkbox"/></p>	<p>YEAR</p>	<p>MAKE</p>	<p>MODEL</p>
<p>V IF EQUIPMENT INVOLVED IN IGNITION</p> <p>Unknown <input type="checkbox"/></p>	<p>YEAR</p>	<p>MAKE</p>	<p>MODEL</p>

COMPLETE ON ALL INCIDENTS

A. FIREMEN RESPONDING: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72

B. TRUCK: 207 208 209 210 215 216 217 211

C. FIRE PLUG USED: 207 208 209 210 215 216 217 **D. JUNIORS:** 101 102 103 104 105 106 107 108

OPTIONAL COMMENT AREA:

05 - 180

05 - 7763

C-2006-019

C 5 B J
COMPLAINT NUMBER



EMERGENCY RESPONSE UNIT
OFFICE OF CHEMICAL SAFETY
ILLINOIS ENVIRONMENTAL
PROTECTION AGENCY

PLEASE PRINT AND USE 24 HOUR TIME
ERU received: 11:18 11/14/05
Duty Officer: Chuck Brutlag
relayed through IEMA

CALLER: Greenville Fire Chief
 anonymous keep confidential
phone(H) "Bill"
phone(W) 618-664-0808 Ex
address: 3753
represents: self local government

OCCURRENCES on going since
time _____ date 1/1
time _____ date 1/1
 other listed on back
frequency _____ per _____

TYPES OF PROBLEMS:
 air pollution/odor/open burning
 waste handling/dumping
 surface water pollution
 drinking water/utility name is:
 other Burning tires

FOLLOW UP/STATUS
Referred within IEPA: Region 6 By fax
Bureau: Air Land Water
Name: Bob Tire Unit
time _____ date 11/14/05
If upgraded to incident: IEMA# _____
Closed w/o referral because: _____

SOURCE: known suspected unknown
name of person _____
phone number _____
firm _____
street Rt. 40 + Elm St.
city Greenville in near
county Bond
section _____ twp _____ range _____

ERU Response on scene by phone
By: T. Powell referral to Bob
time _____ date 11/14/05
 Referred to other Agency
Agency: _____
Name: _____
time: _____ date 1/1

PROBLEM DESCRIPTION Greenville Fire Chief called IEMA.
Fire Dept responded to small (w/ truck)
load of burning tires and/or shredded tires,
estimated to be ~ 3' deep - NO runoff problem. At the
Asst Fire Chief on scene # 267-2791
would have details as the fire dept
responded to extinguish fire.

INVESTIGATION NOTES _____

QUIT CLAIM DEED

REV. 12/20/89 Form 5225

Perfection Legal Forms, Rockford, IL 61101

101203

Doc. No. _____
Date October 27, 2000

Time 3:30 P.M.

Book 372 Page 131-132
Bond County Recorder
of Deeds *Randy L. Prutz*

THE GRANTOR

Steven J. Shank

of the City of Greenville
in the County of Bond

and State of Illinois

for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, CONVEY and QUIT CLAIM to Georgia C. Shank

THE ABOVE SPACE FOR RECORDER'S USE ONLY

whose address is 311 South Prairie Street Greenville, IL
all interest in the following described real estate, to-wit: Lot 11 of the Original Town (now City) of Greenville, and
Lot 11 of Stewart's Addition to the Town (now City) of Greenville, and

A tract of land in that part of the Southeast Quarter of the Southwest Quarter of Section 14, T5N, R3W of the 3rd P.M., Bond County, Illinois, described as follows: Beginning at a stone at the South Quarter corner of Section 14; thence S.88°45'55" West, (bearing developed from record) along the South line of said Section 14, 369.15 feet to the point of beginning of the tract herein described; thence N.1°25'43" W., a distance of 731.79 feet to the South right of way line of Old U.S. Route 40; thence S.63°47'57" W., along said South right of way line 368.36 feet; thence continuing along said South right of way line S. 63°47'31" W., a distance of 217.54 feet; thence S 1°44'05" E., a distance of 484.36 feet to the South line of said Southwest Quarter of Section 14, thence N.88°45'55" E., a distance of 529.23 feet to the point of beginning, containing 7.41 acres, more or less, and

Lots 15, 16 and 17 of Leef's Addition to the Village of Pocahontas, and Part of the Northwest Quarter of the Southwest Quarter of Section 3, T4N, R4W of the 3rd P.M. described as follows; commencing at the southeast corner of the West portion of Lot

(Continue legal description on reverse side)

situated in Bond County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Dated this 27th

AFFIX TRANSFER TAX STAMP	
OR	
*Exempt under provisions of Paragraph <u>2</u>	
Section 4, Real Estate Transfer Tax Act.	
<u>10/27/00</u> Date	<i>[Signature]</i> Buyer, Seller or Representative

day of October, 2000 19____
[Signature]
Steven J. Shank

BOOK 372 PAGE 131

East

Legal Description Continued

11 in Block 8 in Crownover's Addition to the Village of Pocahontas, thence running West 32 feet; thence North 110 feet; thence East 77 feet; and thence Southwesterly in a direct line to the place of beginning; (excepting all coal underlying all of said premises with the right to mine and remove the same) and

Part of the Northwest Quarter of the Northeast Quarter of Section 28, T5N, R2W of the 3rd P.M., described as follows: Beginning at a point 366 feet East of the Northwest corner of said Northwest Quarter of the Northeast Quarter, running thence East 185 feet, thence South 358 feet; thence West 185 feet; thence North 358 feet to the point of beginning; (excepting coal and minerals mixed with Coal underlying said premises with the right to mine and remove the same and subject to all other rights and easements in favor of the owner of the mineral estate or of any party claiming by, through or under said estate)

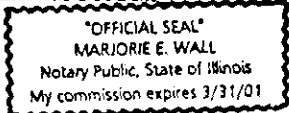
STATE OF ILLINOIS

Bond _____ COUNTY }

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Steven J. Shank

personally known to me to be the same person whose name is _____ subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he _____ signed, sealed and delivered the said instrument as his _____ free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 27th day of October, 2000 19____



Marjorie E. Wall
Notary Public.

Future Taxes to Grantee's Address (X)
OR to

Return this document to: Georgia C. Shank
311 South Prairie
62246

This Instrument was Prepared by: Steven J. Shank
Whose Address is: P.O. Box 195
62246

Steve Shank (above)

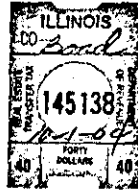
32

Please do not publish
WARRANTY DEED
Form 756
Perfection Legal Forms, Rockford, IL 61101

THIS INDENTURE WITNESSETH,
That the Grantor, Thomas C. Shank,
a married person dealing with
his individually owned, non-
homestead property,

of the City of Collinsville
in the County of Madison

and State of Illinois



BOND COUNTY
REAL ESTATE
TRANSFER STAMP
\$21.00
2004

Doc. No. **119127**
Date October 1, 2004
Time 1:30 P.M.
Book 617 Page 219-220
Bond County Recorder
of Deeds Randy L. Betz

THE ABOVE SPACE FOR RECORDER'S USE ONLY

for and in consideration of the sum of One Dollar
and other good and valuable considerations, the
receipt of which is hereby acknowledged,
CONVEY and WARRANT to Georgia C. Shank, in her individual capacity,

whose address is P.O. Box 195 Greenville, IL 62246

the following described real estate, to-wit: A tract of land in that part of the Southeast Quarter
of the Southwest Quarter of Section 14, Township 5 North, Range 3 West of the 3rd
P.M., Bond County, Illinois, described as follows: Beginning at a stone at the South
Quarter corner of Section 14; thence South 88 degrees 45 minutes 55 seconds West
(bearing developed from record) along the South line of said Section 14, 369.15 feet;
thence North 01 degrees 25 minutes 43 seconds West, 731.79 feet to a point on the
South right of way line of Old U.S. Route 40; thence North 63 degrees 47 minutes
57 seconds East along said South right of way line 196.56 feet to an iron rod, thence
South 01 degrees 25 minutes 43 seconds East, 210.00 feet to an iron rod; thence North
63 degrees 47 minutes 57 seconds East, 210.00 feet to an iron rod on the East line of
the Southwest Quarter of said Section 14; thence South 01 degrees 25 minutes 43 seconds
East along said East line, 693.139 feet north to a point of beginning and containing 16.01
Acres more or less, being Permanent Parcel Number 05-01-14-335-001

(Continue legal description on reverse side)

situated in Bond County, Illinois, hereby releasing and waiving
all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 21st day of January 2004

Thomas C. Shank
Thomas C. Shank

BOOK 617 PAGE 219

WEST

701011

STATE OF ILLINOIS

Bond _____ COUNTY }^{ss}

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT
Thomas C. Shank

personally known to me to be the same person _____ whose name _____ is _____ subscribed to the foregoing
instrument, as having executed the same, appeared before me this day in person and acknowledged that
he _____ signed, sealed and delivered the said instrument as _____ his
free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 20th day of January _____ 2004



[Signature]
Notary Public.

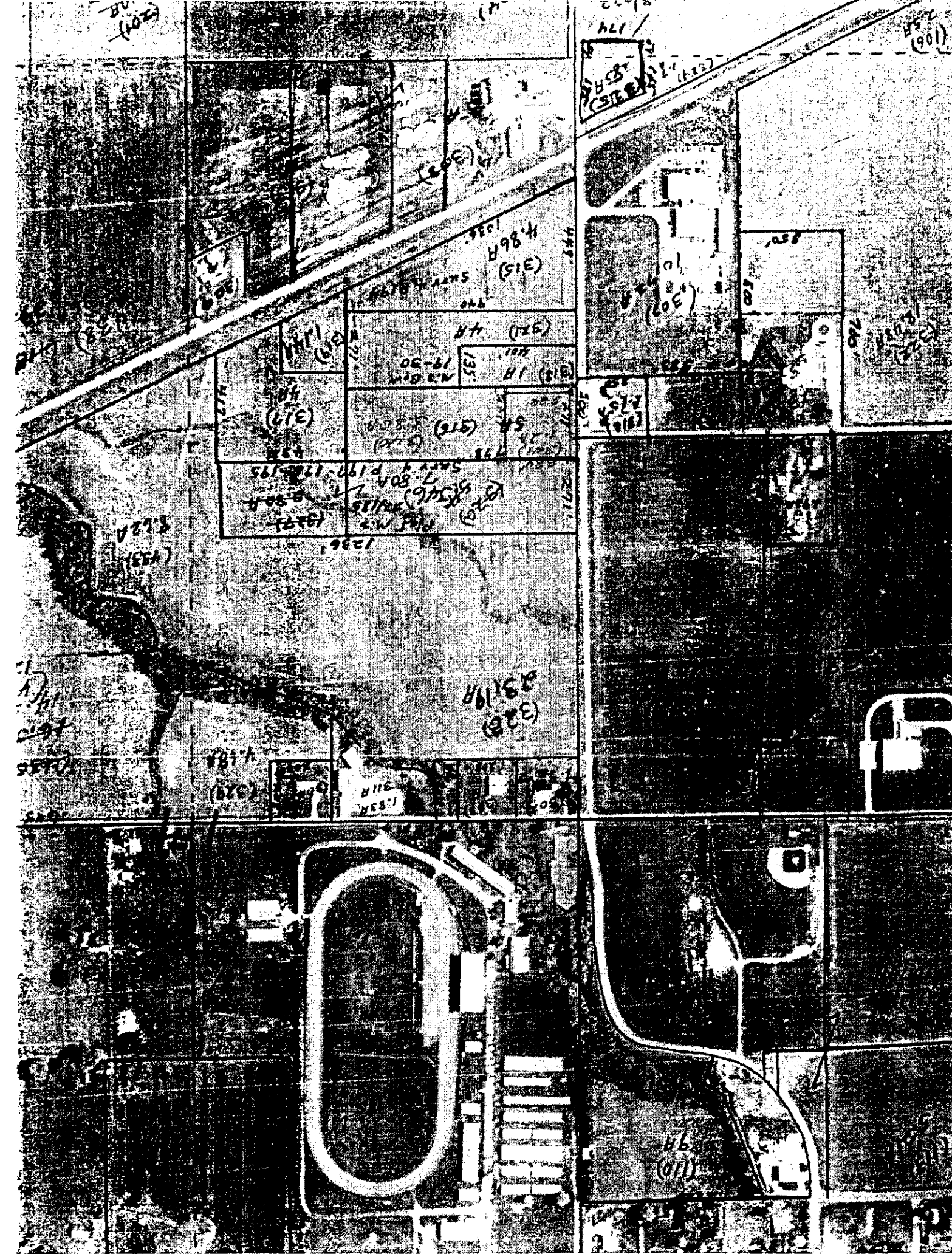
Future Taxes to Grantee's Address _____
OR to

Return this document to: Georgia Shank
P.O. Box 195
62246

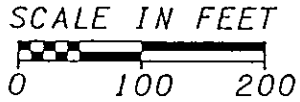
This Instrument was Prepared by: Thomas C. Shank
Whose Address is: 708 Wilson Ave.
Collinsville, IL 62234

Georgia Shank
→

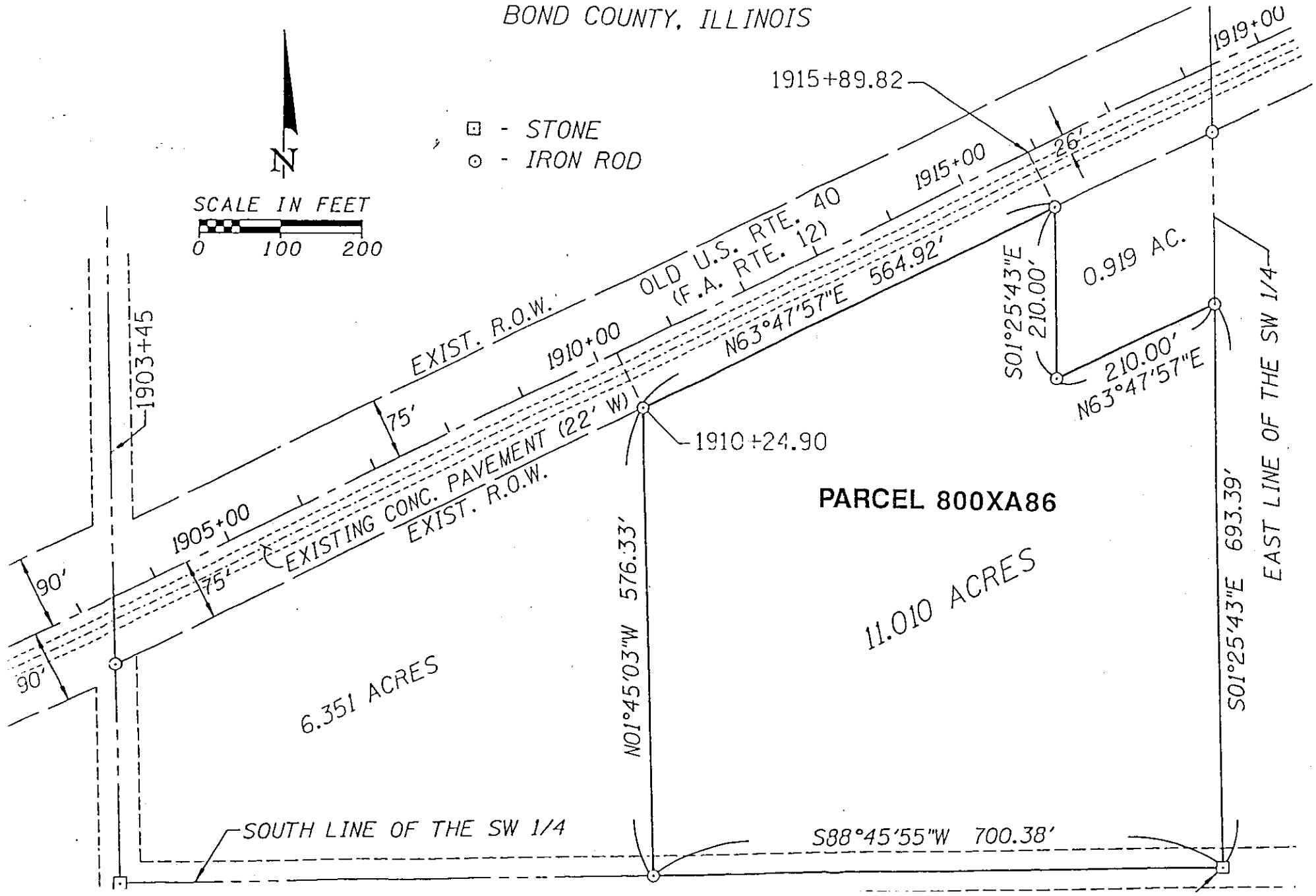
BOOK 617 PAGE 220



BOND COUNTY, ILLINOIS



- - STONE
- - IRON ROD



PROOF OF SERVICE

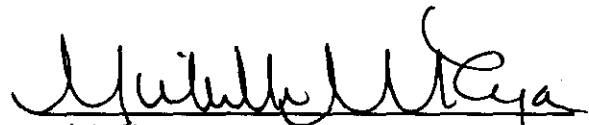
I hereby certify that I did on the 4th day of January 2006, send by Certified Mail, Return Receipt Requested, with postage thereon fully prepaid, by depositing in a United States Post Office Box a true and correct copy of the following instrument(s) entitled ADMINISTRATIVE CITATION, AFFIDAVIT, and OPEN DUMP INSPECTION CHECKLIST

To: Georgia Shank
P.O. Box 195
Greenville, IL 62246

Steve Shank
2222 Dewey Street
Greenville, IL 62246

and the original and nine (9) true and correct copies of the same foregoing instruments on the same date by Certified Mail, Return Receipt Requested, with postage thereon fully prepaid

To: Dorothy Gunn, Clerk
Pollution Control Board
James R. Thompson Center
100 West Randolph Street, Suite 11-500
Chicago, Illinois 60601



Michelle M. Ryan
Special Assistant Attorney General

Illinois Environmental Protection Agency
1021 North Grand Avenue East
P.O. Box 19276
Springfield, Illinois 62794-9276
(217) 782-5544

THIS FILING SUBMITTED ON RECYCLED PAPER